

Kissing a Spitting Cobra - know what I mean

# The Fountain of Youth

Below is the Wiki Article on the old Persian "life giving drink" made from some type of tree and it is obvious to myself what it is referring to as the title I chose indicates, and in the appendix after the article I give the Nutz and Boltz of Antediluvian Esoterica which you won't want to miss out on.

Keep in mind the Ten Lost Tribes spent time in ancient Persia at the very time Zoroastrianism appeared which is why the Scythians were called Homa Saka Guzzlers, know what I mean?

Now, that the plant in question is not a tree in the traditional sense is clearly seen in four particulars. Firstly, and most telling, the experts can't agree on the identity of the plant in question unlike the Masons with the Acacia. Secondly, it is described differently as green and then milky white. Probably this is due to green perhaps being a verb and not an adjective in the ancient texts like a green shoot for instance.

Significantly, to the unbiased reader, that conclusion is born out by the Hebrew in the table below which I performed after I had already drawn that conclusion and finished this post which is indicative that this is the *Ancient Path to Enlightenment*.

You don't go pearl diving in the desert, know what I mean?



Thirdly, the prime contender plant that some choose is not even indigenous to the territory of ancient Persia in the first place and, fourthly the liquid is only produced in small amounts through the "pounding" process which, then, needs to be imported from foreigners.

#### The Tree of Life

That this Drink from the Tree of Life is actually referring to *Neural Growth Factor Beta* (occurring nowhere else in nature than in *Seminal Fluids* and unable to be synthesized) is obvious and I will emphases the innuendos in this abridged article to support this.

The **Scientific Evidence** can clearly be seen in the fact that all of the attributes listed below are true of **NGFB** but not one of them are proven attributes of the

suggested plant which is a very glaring omission which, apparently, none of the Holistic Experts care to talk about.

But especially note that some of the experts, in describing this plant, say it has *roots, stems and branches* to which I reply, no shit Sherlock what plant doesn't have those parts? But, if you are talking around a subject using innuendos then, of course, you would emphasize the anatomy of the 'plant' wouldn't you?

And, conclusively, the experts have absolutely no clue what the proper name means which borders on the incredulous considering that this is a 'State' sponsored *Ritual Liquid* and is highly indicative that it is a loan word (and that probably an innuendo still found in our language to this day) and, if you look at the Hebrew you will have a much clearer view of exactly what this *Divine Drink* really is (and where this terminology originated).

You don't get 'spontaneous outflow' from a tree, know what I mean?



### Haoma

Haoma (/'hoʊmə/; Avestan: []][]]]) is a divine plant in Zoroastrianism and in later **Persian** culture and mythology. Haoma has its origins in **Indo-Iranian** religion and is the cognate of **Vedic Soma**.

Both **Avestan** haoma and **Sanskrit** soma derived from proto-Indo-Iranian \*sauma. The linguistic root of the word haoma, hu-, and of soma, su-, suggests 'press' or 'pound'.

In Old Persian cuneiform it was known as □□□ hauma, as in the DNa inscription (c. 490 BC) which makes reference to "haoma-drinking Scythians" (Hauma Vargā Sakā).

The Middle Persian form of the name is  $\square\square\square$  hōm, which continues to be the name in Modern Persian, and other living Iranian languages (&epsilon).

## **Physical Attributes**

The plant has stems, roots and branches (Yasna 10.5). It has a plant asu (Yasna 9.16). The term asu is only used in conjunction with a description of haoma, and does not have an established translation. It refers to 'twigs' according to Dieter Taillieu, 'stalk' according to Robert Wasson, 'fiber' or 'flesh' according to Ilya Gershevitch, 'sprouts' according to Lawrence Heyworth Mills.

It is tall (Yasna 10.21, Vendidad 19.19). It is fragrant (Yasna 10.4). It is golden-green (standard appellation, Yasna 9.16 et al.). It can be pressed (Yasna 9.1, 9.2).

#### Indirect Attributes

It furthers healing (Yasna 9.16-17, 9.19, 10.8, 10.9).
It furthers sexual arousal (Yasna 9.13-15, 9.22).
It is physically strengthening (Yasna 9.17, 9.22, 9.27).
It stimulates alertness and awareness (Yasna 9.17, 9.22, 10.13).
The mildly intoxicating extract can be consumed without negative side effects (Yasna 10.8).

It is nourishing (Yasna 9.4, 10.20) and 'nutritious for the soul' (Yasna 9.16).

It is pungent.

It has entheogenic properties\*.

\*Entheogens are psychoactive substances that induce alterations in perception, mood, consciousness, cognition, or behavior for the purposes of engendering spiritual development or otherwise in sacred contexts.

### **Folklore**

The Haoma plant is a central element in the legend surrounding the conception of Zoroaster. In the story, his father Pouroshaspa took a piece of the Haoma plant and mixed it with milk. He gave his wife Dugdhova one half of the mixture and he consumed the other.

They then conceived Zoroaster who was instilled with the spirit of the plant [bisexuality].

This symbolic purification is also evident in Yasna 68.1, where the celebrant makes good for the damage done to water by humanity: "These offerings, possessing haoma, possessing milk, possessing pomegranate, shall compensate thee".

Haoma is said to appear before Zoroaster in the form of Dūraoša, a "beautiful man" (this is the only anthropomorphic reference), who prompts him to gather and press haoma for the purification of the waters (see Aban).

Haoma is 'wise' and 'gives insight' (Yasna 9.22). Haoma was the first priest, installed by Ahura Mazda with the sacred girdle aiwiyanghana (Yasna 9.26) and serves the Amesha Spentas in this capacity (Yasht 10.89). "Golden-green eyed" Haoma was the first to offer up haoma, with a "star-adorned, spirit-fashioned mortar," and is the guardian of "mountain plants upon the highest mountain peak." (Yasht 10.90).

### Darmesteter

The zarathustri scriptures say that homa is of two kinds, the white haoma and the painless tree. Could it be that soma is the tree of life? The giver of immortality?

### Zadspram

A legendary 'White Hom' grows at the junction of the "great gathering place of the waters" and a mighty river. According to the Zadspram, at the end of time, when Ormuzd triumphs over Ahriman, the followers of the good religion will share a parahom made from the 'White Hom', and so attain immortality for their resurrected bodies. (Zadspram 35.15)

https://en.m.wikipedia.org/wiki/Haoma

# STRONG'S HEBREW DICTIONARY (1858) \[ \frac{1}{2} \] — dar, dar; apparently from the same as 1865; properly, a pearl (from its sheen as rapidly turned); by analogy, pearl-stone, i.e. mother-of-pearl or alabaster: - X white, click to see {1865} (1859) \[ \] — dar, dawr; (Aramaic) corresponding to 1755; an age: generation, click to see {1755} (1865) דרוֹר — drowr, der-ore'; from an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: -(1866) אור — drowr, der-ore'; the same as 1865, applied to a bird; the swift, a kind of swallow: - swallow. click to see {1865} 1870) 777 — derek, deh'-rek; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: along, away, because of, + by, conversation, custom, (east-) ward, journey, manner, passenger, through, toward, (high-) (path-) way(side), whither(-soever), click to see {1869} [1875] UTT — darash, daw-rash'; a primitive root; properly, to tread or frequent; usually to follow (for pursuit or search); by implication, to seek or ask; specifically to worship: - ask, X at all, care for, X diligently, inquire, make inquisition, (necro-) mancer, question, require, search, seek (for, out), X surely. [1876] N변기 — dasha, daw-shaw'; a primitive root; to sprout: — bring forth, spring. [1877] NUT — deshe', deh'-sheh; from 1876; a sprout; by analogy, grass: - (tender) grass, green, (tender) herb. click to see {1876} [1878] ][한국 — dashen, daw-shane'; a primitive root; to be fat; transitively, to fatten (or regard as fat); specifically to anoint; figuratively, to satisfy; denominatively (from 1880) to remove (fat) ashes (of sacrifices): - accept, anoint, take away the (receive) ashes (from), make (wax) fat. click to see [1880] 1879] [변기 — dashen, daw-shane'; from 1878; fat; figuratively, rich, fertile: — fat, click to see (1878) ashes (from), make (wax) fat, click to see (1880)

### Duraosa

Avestan word, attested once in the Older Avesta (Y. 32.14), in the Younger Avesta the preferred and exclusive epithet of haoma, the ritual liquid. Although the equivalent term in Sanskrit duróṣa(s)- is attested three times, in only one instance is it connected with the soma.

Both the etymology and the meaning of the word are uncertain. The great majority of scholars have recognized it as a compound and have agreed that the second term is aoša- "death"; this interpretation is, however, not entirely convincing, for the meaning of aoša- is more specifically "destruction by fire."

Alternative interpretations also present insurmountable difficulties. One problem with all the interpretations is that gathic dūraoša- contains three syllables, whereas the compound (\*dūra'(a)uša-) would not be contracted (Kellens and Pirart, p. 260).

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| The White Tree | The White Click to see | The White Tree |
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# **Appendix**

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Cock in Hebrew
{2441} ¬¬ chek, khake; probably from 2596 in the sense of tasting;
      properly, the palate or inside of the mouth; hence, the mouth itself
      (as the organ of speech, taste and kissing): - (roof of the) mouth,
      taste. click to see {2596}
{2442} □□□ — chakah, khaw-kaw'; a primitive root (apparently akin to
      2707 through the idea of piercing); properly, to adhere to; hence, to
      await: - long, tarry, wait. click to see {2707}
{2443} □□□ — chakkah, khak-kaw'; probably from 2442; a hook (as
      adhering): - angle, hook. click to see {2442}
{2444} תְבִילֶה — Chakiylah, khak-ee-law'; from the same as 2447;
      dark; Chakilah, a hill in Palestine: — Hachilah, click to see {2447}
{2445} D'DD — chakkiym, khak-keem'; (Aramaic) from a root
      corresponding to 2449; wise, i.e. a Magian: - wise. click to see
      {2449}
(2446) בקליה — Chakalyah, khak-al-yaw'; from the base of 2447 and
      3050; darkness of Jah; Chakaljah, an Israelite: — Hachaliah. click
      to see {2447} click to see {3050}
(2447) בכליל — chakliyl, khak-leel'; by reduplication from an unused
      root apparently meaning to be dark; darkly flashing (only of the
      eyes); in a good sense, brilliant (as stimulated by wine): - red.
(2448) בְּלְלוֹח — chakliluwth, khak-lee-looth'; from 2447; flash (of
      the eyes); in a bad sense, blearedness: - redness. click to see
      {2447}
{2449} □□□ — chakam, khaw-kam'; a primitive root, to be wise (in
      mind, word or act): - X exceeding, teach wisdom, be (make self,
      shew self) wise, deal (never so) wisely, make wiser.
{2450} DDD — chakam, khaw-kawm'; from 2449; wise, (i.e. intelligent,
      skilful or artful): - cunning (man), subtil, ((un-)), wise((hearted),
      man). click to see {2449}
{2451} ロロコロ — chokmah, khok-maw'; from 2449; wisdom (in a good
      sense): - skilful, wisdom, wisely, wit. click to see {2449}
{2452} コロコロ — chokmah, khok-maw'; (Aramaic) corresponding to
      2451; wisdom: - wisdom. click to see {2451}
(2453) "הכמוני — Cahkmowniy, khak-mo-nee'; from 2449; skilful;
      Chakmoni, an Israelite: - Hachmoni, Hachmonite. click to see
{2454} מְבְמִלוֹת — chokmowth, khok-moth'; or מוֹם בּחוֹם — chokmowth,
      bhak-math! collateral forms of 2451: wisdom:
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### Cocksure

With the confusion of tongues a lot is lost in translation especially the further removed we are from the Ancients however I have noticed a few linguistic principles that hold true from my studies in Hebrew Root Words.

Primarily, vowels cum and go (is it tomayto or tomahto) but consonants are extremely durable.

Secondly, especially with the Ten Lost Tribes (cockasian - white tree) who have drunk loan words like water everywhere they roamed (nothing like tasting the local cuisine, know what I mean), the more personal terms endure even through change of time, geography, culture, linguistics and even menus.

The primary example, if you want a homework assignment, is the English masterbate (you can't get any more personal than that, hey) and Hebrew mastaba and Egyptian mastaba. Three different but related words all describing the same act in different terminology across time, geography, culture and tongues.

So, now look at the table above and you have the original atmosphere surrounding Cock Reverence in the Ancient World which resulted in bisexuality being bred into the entire human gene pool and especially among the male species.

And, more significantly, this very word (2441 above refers to 2596 below) is the Root Word for an Initiate which many should recognize as Enoch and which is exactly what we should expect if this is the original language of the Antediluvian Mysteries.

The point being that **NGFB** builds Neural Pathways in the Brain to all your senses including your sixth sense which is how the Creator would talk to you and this is exactly why some individuals don't want you to know this information.

# {2596} \[ \] \[ \] — chanak, khaw-nak'; a primitive root; properly, to narrow (compare 2614); figuratively, to initiate or discipline: dedicate, train up. click to see {2614} {2614} חות — chanaq, khaw-nak'; a primitive root (compare 2596); to be narrow; by implication, to throttle, or (reflex.) to choke oneself to death (by a rope): — hang self, strangle, click to see [2596] [2616] ¬□¬ — chacad, khaw-sad'; a primitive root; properly, perhaps to bow (the neck only (compare 2603) in courtesy to an equal), i.e. to be kind; also (by euphem. (compare 1288), but rarely) to reprove: — shew self merciful, put to shame. click to see [2603] click to see {1288 {2617} □□□ — checed, kheh'-sed; from 2616; kindness; by implication (towards God) piety: rarely (by opposition) reproof, or (subject.) beauty: - favour, good deed(-liness, -ness), kindly, (loving-) kindness, merciful (kindness), mercy, pity, reproach, wicked thing. click to see {2616}

# Esoteric Theology

Now, you might not admit it in public but in private you know for a fact that the picture below excites you and that is not a sin but is actually to be expected

because it is normal for us mere mortal men in this fallen world (and some of the Watchers believe it or not) and, for this reason, there is no prohibition anywhere in the Scriptures against oral sex between men as long as it is not done for money.

The comparison to eating meat can easily be made which was never intended by the Creator but which He has allowed in fallen worlds to keep the population strong and healthy.

Similarly, **NGFB** would not be needed in an unfallen world but the Creator has allowed it (by not condemning it) in fallen worlds for the benefits listed above which may be the difference between life and death in a war time environment.

I might as well conclude my musings into this Esoteric Theology by placing it in its proper Sociological Environment which I don't think anyone else has ever done before.

The point is that during the *Golden Age* before the flood men were much more vigorous than they are today because the earth was twice the barometric pressure and only half the gravity so that people lived about ten times longer than they do now.

Some Creationists have said that the heart would only work a fraction of what it does today making it possible to run for 400 miles or more non stop and this was without factoring in half the gravity into that equation so that, for all practical purposes, it was as if every man on the planet was walking around with a shot of viagra perpetually coursing through their veins and the slightest touch would prime their pump to its maximum potential.

And, as if that weren't enough I would guess, due to the increased pressure, that six inches was probably considered small, not average, know what I mean?

### Hormonal Hurricane

So, if you lived for 900 years instead of 90, what are the odds you would be able to traverse that gauntlet without once ever having a homosexual encounter?

Add to that the fact that you would also be about ten times more excitable than you are now and noticeably bigger than you are now and what do you think the outcome would be when you hit puberty and your best friend comes over to your house for the night and you're both wide awake in the same very cramped bed when 4 o'clock in the morning rolls around, know what I mean?

But that's only the half of it. Currently mankind only uses 10% of their brain but before the flood they used 100% of their cranial capacitor which includes telepathy (which kicks in at puberty).

Whereas now a small population may be telepathic, in that world, everybody was which means if you were getting sexually aroused by your buddy he would know it immediately which would then cause him to also become excited which would then spiral out of control between the two of you in a sexual feedback loop with only one way to release the cascading pressure in the interior plumbing and regain control of this highly eruptive situation.

Basically, you could say there was only one possible outcum.

So, bisexuality was the norm, not the exception (also indicated by all the phallic drinking utensils and pipes and other paraphernalia from this golden era) and pretty much everyone took it for granted that you and your buddy were taking a drink from each other's fountain as they were from their buddies' garden hose.

Instead of the average middle aged couple having sex twice a week they would be capable of 20 times or more or about four times per day and even more for the younger couples. Do you suppose that they would have limited themselves to just their wife or girlfriend when they were working 50 hours a week or more with their brothers in that highly charged environment?

Now, knowing these were the, very explosive, conditions, doesn't it make sense to make provisions for this hormonal hurricane by allowing male sexual relationships to occur?

That this is exactly the case can clearly be seen because this perfect storm was harnessed and put to good use by institutionalizing it in God Ordained Asarian Masonry (similarly as marriages between male and female) by Covenanted Relationship between all the men of any given community and not just on the militant side of the house either but also on the civilian side.

So, when you finally come to terms with this generational bisexuality in your heart, which you will do sooner or later, it will have a freeing affect on your entire life and the sooner the better since life is so short to begin with.

And we are, right now, entering into the Warrior's Stage of Society (Warrior, Laborer, Thinker, Financier - my correction of Sarker's *Law of Social Cycle* who didn't really take economic dynamics into his equation or spiritual factors, being a devolutionist) on a global scale when your band of brothers is going to need you to be the best warrior you can be.

This is nothing to be ashamed of and, in fact, in the ancient world it was something they rejoiced in when they were with their brothers feeding off of each other's sexual energy (in more ways then one).

So, you might as well grab the Bull by the Horn now, know what I mean?

If you didn't before you do now...

